

# SOCIETY FOR EXPERIMENTAL BIOLOGY LTSN CENTRE FOR BIOSCIENCE

**VIRTUAL LEARNING WORKSHOP** Wednesday 10 April 2002 University of Wales Swansea

## BOOKING FORM

Full Name: .....  
(As you would like it to appear on your badge and correspondence)

Institution: .....

Department: .....

Address: .....

Telephone: ..... Postcode: .....

Email: ..... Facsimile: .....

Are you a speaker?      **YES**       **NO**

### PAYMENT DETAILS

|                       | Price (£) | Total |
|-----------------------|-----------|-------|
| Registration:         | £50.00    |       |
| Lunch (if required)   | £4.80     |       |
| Dinner (if required)  | £9.30     |       |
| <b>TOTAL AMOUNT £</b> |           |       |

### ACCOMMODATION:

Please book independently. For a list of hotels and guesthouses in Swansea see:

<http://www.swansea.gov.uk/tourism/>  
or <http://www.smoothhound.co.uk/swansea.html>

### SPECIAL REQUIREMENTS

Are you a Vegetarian?      **YES**       **NO**

Do you eat Dairy products?      **YES**       **NO**

Eggs?      **YES**       **NO**

Fish?      **YES**       **NO**

Do you have any food allergies? If yes give details .....

Disabled Access ..... Please tick (✓) if required

Any other dietary requirements please detail: .....

### PAYMENT

**You must send full payment with your booking.**

Payment **must** be in pounds sterling and cheques **must** be drawn on a UK bank.

#### CHEQUE

I enclose a cheque for £.....

made payable to:

**THE SOCIETY FOR EXPERIMENTAL BIOLOGY**

A receipt/confirmation of booking will be sent to all attending delegates.

If you do not require your name to be included in the delegate list provided to Trade Exhibitors, Please tick ( ) box

### CREDIT CARD

Total amount to debit £.....

Please debit my:

VISA     MASTERCARD     AMERICAN EXPRESS

Card Number

Expiry Date:   /        Issue Number:

For the total sum of my completed booking

I accept the booking conditions overleaf.

Name of Cardholder.....

Signature of Cardholder.....

Date.....

Please send your completed form to:

**SEB Education & Public Affairs Office, Biology Dept., Lancaster University, Lancaster LA1 4YQ**

**Fax: 01524 594696**

### PLEASE NOTE: BOOKINGS RECEIVED AFTER 22 MARCH WILL NOT BE PROCESSED

This workshop is part of the SEB's Education and Training Programme during its week-long Annual Main Meeting 2002. To view other sessions see <http://www.sebiology.com/meetings/2002/Swansea/index.htm>. If you would like to attend other sessions at the SEB Meeting you need to book this workshop using the SEB booking form available from the meetings website.