THEN PILATE ENTERED INTO THE JUDGMENT HALL AGAIN, AND CALLED JESUS, AND SAID UNTO
HIM, ART THOU THE KING OF THE JE WS ? JE SUS ANSWERED HIM, SAYEST THOU THIS TH
ING OF THYSELF, OR DID OTHERS TELL IT THEE O F ME? PILATE ANSWERED, AM I A JEW? TH
INE OWN NATION AND THE CHIEF PRIESTS HAVE DELIVERED THEE UNTO ME: WHAT H
AST THOU DONE? JESUS ANSWERED, MY KINGDOM IS NOT OF THIS WORLD: IF MY K
INGDOM WERE OF THIS WORLD, THEN WOULD MY SERVANTS FIGHT, THAT I SHOULD NO
T BE DELIVERED TO T HE JEWS; BUT NO W IS MY KINGDOM NOT FROM HENCE. PILATE T
HEREFORE SAID UN TO HIM, AR T THOU A KING THEN? JESUS ANSWERED, THOU SAYEST THA
T I AM A KING. TO THIS END WAS I BORN, AND FOR THIS CAUSE CAME I INTO THE WORLD, TH
AT I SHOUL D B EAR WITNESS UNTO THE TRUTH. EVERY ONE T HAT IS OF THE TRUTH HEAR
ETH MY VOI CE . PILATE SAITH UNTO HIM, WHAT IS TRUTH? AN D WHEN HE HAD SAID TH
IS, HE WENT OUT AGAIN UNTO THE JEW S, AND SAITH UNTO THEM , I FIND IN HIM NO FAULT A
T ALL. BUT YE HAVE A CUSTOM, T HAT I SHOULD RELEASE U NTO Y OU ONE AT THE PA
SSOVER: WILL YE THEREFORE THAT I RELEASE UNTO YOU THE K ING OF THE JEWS? THEN
CRIED THEY ALL AGAIN, SAYING, NO T THIS MAN, BUT BARABBAS. NOW BARABBAS WAS A
ROBBER. THEN PILATE THEREFORE T OOK JESUS, AND SCOURGED HIM. AND THE SOLDIERS
PLATTED A CROWN OF THORNS, AND PUT IT ON HIS HEAD, AND THEY PUT ON HIM A P
URPLE ROBE. AND SAID, HAIL, KING O F THE JEWS ! AND THEY SMOTE HIM WITH THEIR HANDS.
PILATE THEREFORE WENT FORTH AGAIN, AN D SAITH UNTO THEM, BEHOLD, I BRING
HIM FORTH TO YOU, THAT YE MAY KN OW THAT I FIND NO FAULT IN HIM. THEN C
AME JESUS FORTH, WEARING THE CROWN OF THORNS, AND THE PURPLE ROBE. AND PILATE SAI
TH UNTO THEM, BEHOLD THE MAN! WHEN THE CHIEF PRIESTS THEREFORE AND OFFICERS SAW
HIM, THE Y CRIED OUT, SAYING, CRUCIFY HIM, CRUCIFY HIM. PILATE SAITH UNTO THEM, TAKE
YE HIM, A ND CRUCIFY HIM: FOR I FIND NO FA ULT IN HIM. THE JEWS ANSWERED HIM, WE HAV
E A LAW, AND BY OUR LAW HE OUGHT TO DIE , BECAUSE HE MADE HIMSELF THE SON OF GOD.
WHEN PILATE THEREFORE HEARD THAT SAY I NG, HE WAS THE MORE AFRAID; AND WENT AGA
IN INTO THE JUDGMENT HALL, AND SAITH U NTO JESUS, WHENCE ART THOU? B UT JESUS GAV
E HIM NO ANSWER. THEN SAITH PILATE UNTO H IM, SPEAKEST THOU N OT UNTO ME? KNOWEST T
HOU NOT TH AT I HAVE POWER TO CRUCIFY THEE, AND HAVE POWER TO RELEASE THEE? JESUS
ANSWE RED, THOU COULDEST HAVE NO POWER AT ALL AGAINST ME, EXCEPT IT WERE GIVEN
THEE FRO M ABOVE: THEREFORE HE THAT DELIVERED ME UN TO THEE HATH THE GREATER SIN.
AND FR OM THENCEFORTH PILATE SOUGHT TO RELEASE HIM: BUT THE JEWS CRIED OUT, SA
YING, IF THOU LET THIS MAN GO, THOU ART NOT CAESAR'S FRIEND: WHOSOEVER MAKETH
HIMSELF A KING SPEAKETH AGAINST CAESA R. WHEN PILATE THEREFORE HEARD THAT S
AYING, HE BROUGHT JESUS FORTH, AND SAT D OWN IN THE JUDGMENT SEAT IN A PLACE THAT
IS CALLED THE PAVEMENT, BUT IN THE HEBR EW, GABBATHA. AND IT WAS THE PREPARATION
OF THE PASSOVER, AND ABOUT THE SIXTH HOUR: AND HE SAITH UNTO THE JEWS, BEHOLD YOU
R KING! BUT THEY CRIED OUT, AWAY WITH HIM, AWAY WITH HIM, CRUCIFY HIM. PILATE SAIT
H UNTO THEM, SHALL I CRUCIFY YO UR KING? THE CHIEF PRIESTS ANSW ERED, W
E HAVE NO KING BUT CAESAR. TH EN DELIVERED HE HIM THEREFORE UNTO THEM TO BE C
RUCIFIED. AND THEY TOOK JESUS, AND LED HIM AWAY. AND HE BEARING HIS CROSS WENT
FORTH INTO A PLACE CALLED THE PLACE OF A SKULL, WHICH IS CALLED IN THE HEBREW G
OLGOTHA: WHERE THEY CRUCIFIED HIM, AND TWO OTHER WITH HIM, ON EITHER SIDE ONE, AND
JESUS IN THE MIDST. AND PILATE WROTE A TITLE, AND PUT IT ON THE CROSS. AND THE WR
ITING WAS JESUS OF NAZARETH THE KIN G OF THE JEWS. THIS TITLE THEN READ MANY
OF THE JEWS: FOR THE PLACE WHER E JESUS WAS CRUCIFIED WAS NIGH TO THE CITY: A
ND IT WAS WRITTEN IN HEBREW, AN D GREEK, AND LATIN. THEN SAID THE CHIEF P
RIESTS OF THE JEWS TO PILATE, WR ITE NOT, THE KING OF THE JEWS; BUT THAT
HE SAID, I AM KING OF THE JEWS . PILATE ANSWERED, WHAT I HAVE WRITTE
N I HAVE WRITTEN. THEN THE SO LDIER S, WHEN THEY HAD CRUCIFIED JESUS, TOO
K HIS GARMENTS, AND MADE F OUR PAR TS, TO EVERY SOLDIER A PAR T; AND ALS
O HIS COAT: NOW THE COAT WA S WITHOU T SEAM, WOVEN FROM THE TOP THROU
GHOUT. THEY SAID THEREFORE A MONG THEM SELVES, LET US NOT REND IT, BUT CAST LO
TS FOR IT, WHOSE IT SHALL BE: THAT THE SCRIPTURE MIGHT BE FULFILLED, WHICH SAITH, TH
EY PARTED MY RAIMENT AMONG THEM, AND FOR MY VESTURE THEY DID CAST LOTS. THESE TH
INGS THEREFORE THE SOLDIERS DID. THEN PILATE ENTERED INTO THE JUDGMENT HALL AGAIN
, AND CALLED JESUS, AND SAID UNTO HIM, ART THOU THE KING OF THE JEWS? JESUS ANSWERED
HIM, SAYEST THOU THIS THING OF THYSELF, OR DID OTHERS TELL IT THEE OF ME? PILATE AN
SWERED, AM I A JEW? THINE OWN NATION AND THE CHIEF PRIESTS HAVE DELIVERED THEE UNT
O ME: WHAT HAST THOU DONE? JESUS ANSWERED, MY KINGDOM IS NOT OF THIS WORLD: IF MY

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