

DAILY BULLETIN NO. 42
Monday, November 3rd

For the month of November, I thought it would be fun to list the top 10 states for deer hunting, as well as the 10 worst! This according to some random guy on the internet and maybe a few facts....

#10 Best - Ohio - a big time trophy-producing whitetail state with solid harvest numbers.

Today

- MN Grad Services - 5th hr. - Ms. Henry's Room

Tuesday

- Election Day!
- Sr. KB practice-1st lunch
- Study Hall - 5th hr.
- DECA Mtg. - 5th hr.
- Homework Help

Wednesday

- 9/10/11 KB Practice-1st lunch
- ALC

Thursday

- Text for Life Presentation-auditorium-3rd hr.
- Study Hall - 6th hr.
- Homework Help
- Fall Sports Awards Program-5:30pm-auditorium

Friday - Early Release (12:45pm)

- End of 1st Quarter
- Class Ring Delivery - 8:00-8:30am-commons

Today's Lunch: Chicken sandwich, rice pilaf, peas/carrots & fruit

Attention Seniors: Adam, from MN Grad Services, will be here today 5th hour in Ms. Henry's room with a display and explanation of many 2015 graduate products.. All seniors should report to Ms. Henry's room for 5th hour.

Speech starts on Tuesday, November 4th at 3:30 in Mrs. Maine's room. If you are in a sport come see Mrs. Maine ASAP to set up a practice schedule.

There will be a brief DECA meeting during 5th hr. Study hall tomorrow. We will be electing officers and talking about the district conference.

There will a "Text for Life Suicide Prevention" presentation on Thursday 3rd hr. for grades 7-12. You need to report to your 3rd hr. Class for attendance then your teacher will bring you to the auditorium.

Class Rings will be delivered Friday from 8:00 to 8:30am in the commons.

WE DAY is November 12th. Please see Cheryl M if you are interested in going.

All you deer hunters have to be signed up by the end of the day on Friday if you want to be in the Big Buck Contest. It's MHS tradition, you'll receive fame & fortune, the traveling "Big Buck" trophy a gift certificate to Gander Mountain AND a really cool hunting hat.

McGregor Blood Drive at the Community Center this Wednesday, Nov. 12th from noon to 6pm. Call Candace for an appointment or more info: 426-4580. You'll need your photo ID or a donor card.

Seniors: The following students still need to turn in their senior packets for the yearbook to Mrs. Ryan, along with a picture when they were young, parent ads and any group pictures from elementary/middle school years. Please get these in as soon as possible as we have yearbook deadlines coming up. Thank you! Auston Anderson, Keenan Gonzales, Ryan, Sophia Jacobs & Tate Lake.